



DR. GRAHAM'S HOMES- KALIMPONG

TIME TABLE

1ST ONLINE ASSESSMENT TEST - 2020

(COMMENCING FROM 12TH OCTOBER TO 16TH OCTOBER-2020)

SENIOR SCHOOL- (CLASS VII TO CLASS VIII)

CLASS	SESSION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		12.10.2020	13.10.2020	14.10.2020	15.10.2020	16.10.2020
VII	MORNING	MATHS	BIOLOGY	GEOGRAPHY	CHEMISTRY	HISTORY
	AFTERNOON	ENGLISH-I	COMPUTER	ENGLISH-II	2 nd LANG	PHYSICS
VIII	MORNING	GEOGRAPHY	PHYSICS	HISTORY	MATHS	BIOLOGY
	AFTERNOON	COMPUTER	ENGLISH-II	2 nd LANG.	CHEMISTRY	ENGLISH-I

Examination Co-coordinator
(SK Gupta)

HEADMASTER
(P.PRADHAN)



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TIME TABLE

1ST ONLINE ASSESSMENT TEST - 2020

(COMMENCING FROM 12TH OCTOBER TO 16TH OCTOBER-2020)

JUNIOR SCHOOL- (CLASS III TO CLASS VI)

CLASS	SESSION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		12.10.2020	13.10.2020	14.10.2020	15.10.2020	16.10.2020
III	MORNING	MATHS	SOCIAL Std.	COMPUTER	ENG-II	2 nd LANG
	AFTERNOON	ENGLISH-I	*****	*****	SCIENCE	*****
IV	MORNING	ENGLISH-I	MATHS	COMPUTER	2 nd LANG	SCIENCE
	AFTERNOON	SOCIAL Std.	*****	ENG-II	*****	*****
V	MORNING	SCIENCE	SOCIAL Std.	2 nd LANG *	MATHS	ENG-II
	AFTERNOON	ENGLISH-I	COMPUTER	*****	*****	*****
VI	MORNING	HIST	MATHS	BIOLOGY	ENGLISH-I	CHEMISTRY
	AFTERNOON	PHYSICS	ENGLISH-II	2 ND lang	GEOG	COMPUTER

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HEADMASTER
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TIME TABLE

1ST ONLINE ASSESSMENT TEST - 2020

(COMMENCING FROM 12TH OCTOBER TO 16TH OCTOBER-2020)

(KG SECTION)

CLASS	SESSION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		12.10.2020	13.10.2020	14.10.2020	15.10.2020	16.10.2020
I	MORNING	ENGLISH-I	SCIENCE	MATHS	ENGLISH II	COMPUTER
	AFTERNOON	*****	*****	*****	2 nd Lang	*****
II	MORNING	MATHS	ENGLISH-I	2 nd LANG	SCIENCE	ENGLISH-II
	AFTERNOON	COMPUTER	*****	*****	*****	*****

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(SK Gupta)

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DR. GRAHAM'S HOMES- KALIMPONG

1ST ONLINE ASSESSMENT TEST

NOTE:

1. MORNING SESSION WILL COMMENCE AT 10:00 AM AND AFTERNOON SESSION AT 2:00 PM
2. LINK WILL BE SENT FOR EACH SUBJECT 05 MINUTES BEFORE THE COMMENCEMENT OF ASSESSMENT TEST SESSION TO THE CLASS WHATSAPP GROUP.
3. STUDENTS ARE REQUIRED TO KEEP THEIR **E.MAIL** AND **MOBILE NUMBER** READY WITH THEM AS IT MAY BE REQUIRED TO PROCEED.
4. STUDENTS ARE ADVISED TO PRESS "**SUBMIT BUTTON**" ONLY ONCE TO SUBMIT THEIR PAPER.
5. IN CASE OF MULTIPLE SUBMISSIONS, ONLY THE FIRST FORM WILL BE ACCEPTED.
6. STUDENTS APPEARING FOR ONLINE TEST MUST TRY AND ENSURE THEMSELVES TO BE IN NETWORK COVERAGE ZONE DURING THE TEST SESSIONS

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(SK Gupta)

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