



DR. GRAHAM'S HOMES- KALIMPONG

TIME TABLE

2ND ONLINE ASSESSMENT / TEST - 2020

(FROM 23RD NOVEMBER - 28TH NOVEMBER)

SENIOR SCHOOL- (CLASS VII TO CLASS IX)

CLASS	SESSION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		23.11.2020	24.11.2020	25.11.2020	26.11.2020	27.11.2020	28.11.2020
VII	MORNING	GEOGRAPHY	CHEMISTRY	HISTORY	MATHS	BIOLOGY	PHYSICS
	AFTERNOON	ENGLISH-II	2 nd LANG	*****	ENGLISH-I	COMPUTER	****
VIII	MORNING	HISTORY	MATHS	2 nd LANG	GEOGRAPHY	CHEMISTRY	ENGLISH-I
	AFTERNOON	BIOLOGY	PHYSICS	*****	COMPUTER	ENGLISH-II	*****
IX	MORNING	GEOGRAPHY	CHEMISTRY	HISTORY	MATHS/EVS	PHYSICS	2 nd LANG
	AFTERNOON	ENG-II	BIO/ECO/ CST	*****	ENGLISH-I	GROUP-III	*****

Examination Co-coordinator
(SK Gupta)

SR TEACHER
(J. RAGHAVAN)

HEADMASTER
(P.PRADHAN)



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TIME TABLE

2ND ONLINE ASSESSMENT / TEST - 2020

(FROM 23RD NOVEMBER - 28TH NOVEMBER)

JUNIOR SCHOOL- (CLASS III TO CLASS VI)

CLASS	SESSION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		23.11.2020	24.11.2020	25.11.2020	26.11.2020	27.11.2020	28.11. 2020
III	MORNING	SOCIAL Std.	ENG-II	MATHS	2 nd LANG	COMPUTER	ENGLISH-I
	AFTERNOON	*****	*****	SCIENCEE	*****	*****	*****
IV	MORNING	MATHS	2 nd LANG	ENGLISH-I	SCIENCE	ENG-II	SOCIAL STD
	AFTERNOON	*****	*****	COMPUTER	*****	*****	****
V	MORNING	SOCIAL Std.	COMPUTER	ENGLISH-II	SCIENCE	2 nd LANG *	MATHS
	AFTERNOON	*****	*****	ENGLISH-I	*****	*****	*****
VI	MORNING	MATHS	ENGLISH-I	HIST	CHEMISTRY	BIOLOGY	ENGLISH-II
	AFTERNOON	*****	GEOG	PHYSICS	COMPUTER	2 ND lang	*****

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DR. GRAHAM'S HOMES- KALIMPONG

TIME TABLE

2ND ONLINE ASSESSMENT/ TEST - 2020

(FROM 23rd NOVEMBER - 28TH NOVEMBER)

(KG SECTION)

CLASS	SESSION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		23.11.2020	24.11.2020	25.11.2020	26.11.2020	27.11.2020	28.11.2020
I	MORNING	ENGLISH-I	MATHS	ENGLISH-II	COMPUTER	2 ND LANG	SCIENCE
	AFTERNOON	*****	*****	*****	*****	*****	*****
II	MORNING	MATHS	ENGLISH-I	2 nd LANG	SCIENCE	ENGLISH-II	COMPUTER
	AFTERNOON	*****	*****	*****	*****	*****	*****

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2ND ONLINE ASSESSMENT TEST-2020

NOTE:

1. MORNING SESSION WILL COMMENCE AT 9:00 AM AND AFTERNOON SESSION AT 1:00 PM
2. LINK WILL BE SENT FOR EACH SUBJECT 05 MINUTES BEFORE THE COMMENCEMENT OF **ASSESSMENT TEST** SESSION TO THE CLASS WHATSAPP GROUPS.
3. STUDENTS ARE REQUIRED TO KEEP THEIR **E.MAIL** AND **MOBILE NUMBER** READY WITH THEM AS IT MAY BE REQUIRED TO PROCEED.
4. STUDENTS ARE ADVISED TO PRESS "**SUBMIT BUTTON**" ONLY ONCE TO SUBMIT THEIR PAPER.
5. IN CASE OF MULTIPLE SUBMISSIONS, ONLY THE FIRST FORM WILL BE ACCEPTED.
6. STUDENTS APPEARING FOR ONLINE TEST MUST TRY AND ENSURE THEMSELVES TO BE IN NETWORK COVERAGE ZONE DURING THE TEST SESSIONS

**Examination Co-coordinator
(SK Gupta)**

**SR. TEACHER
(J. RAGHAVAN)**

**HEADMASTER
(P.PRADHAN)**